



Rosarium Beatae Virginis Mariae

The Rosary of the Blessed Virgin Mary

Rosarium Beatae Virginis Mariae

The Rosary of the Blessed Virgin Mary

EDITIO TERTIA



MMXXIII
MONS REGALIS



PREFACE

The Rosary of the Blessed Virgin Mary is a time-honoured Catholic tradition practiced by countless Saints. It is said that Saint Dominic received this method of prayer from the hands of Mary herself, as a spiritual weapon against the Albigensian heresy at the time. Ever since then, it has enjoyed great popularity amongst the Catholic faithful, even with the endorsement from numerous popes like St. Pius V, Leo XIII, and St. John Paul II.

As St. John Henry Newman has pointed out, Mariology is Christocentric. In the study of Mary, Christ is inseparable, He is always at the center. The mysteries of the Rosary invite the faithful to contemplate on the major scenes from the lives of Jesus and Mary. Through the lens of Mary, the faithful are fully immersed into the life of Jesus. Mary is the *Mediatrix*, serving as the bridge that connects humanity to her Divine Son—a profound truth encapsulated in the words of St. Louis de Montfort: “to Jesus through Mary.”

However, it is common that distractions may come into our minds as we pray through these seemingly endless beads. This booklet is a guide to how to pray and meditate on the mysteries of the Rosary. Each mystery comes with an evocative image, a resolution, a spiritual fruit, and two sets of meditations. You may choose to reflect on the meditations as you pray the ten Hail Mary’s for each mystery. You can choose whatever suits you the most, these options are simply tools for your own benefits.

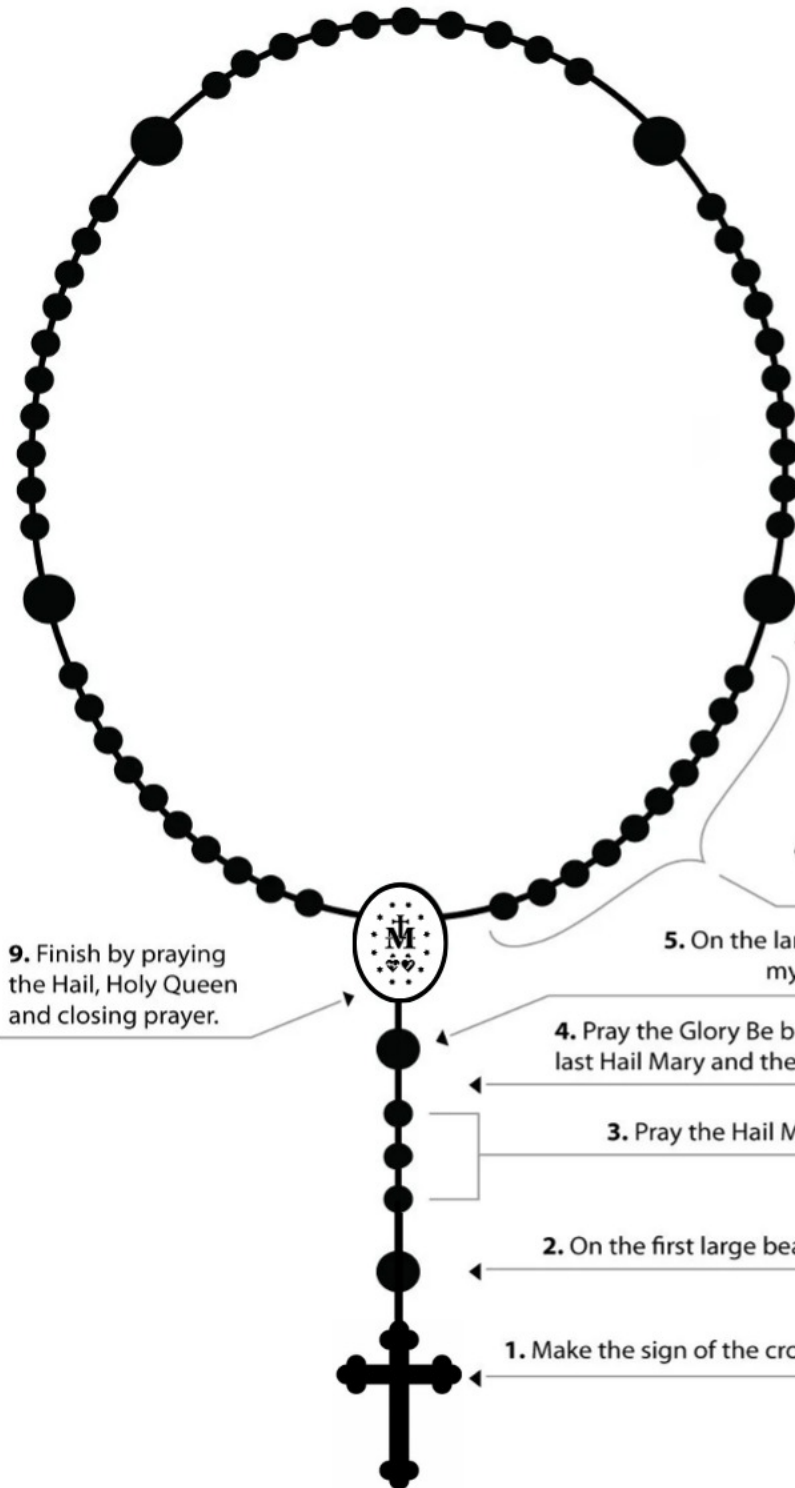
Special thanks to the Rosary Center & Confraternity for their meditations which I used here. I wish also to extend my heartfelt gratitude to those who have made various comments on the previous versions of this booklet, now in its third edition. I do not claim ownership over the contents of this booklet as they are from the public domain and various internet sources. This is simply a collection of resources made by me for those who wish to enrich their prayer life!

As St. John Paul II has written in his Apostolic Letter *Rosarium Virginis Mariae*: “At times when Christianity itself seemed under threat, its deliverance was attributed to the power of this prayer, and Our Lady of the Rosary was acclaimed as the one whose intercession brought salvation.” So let us not hesitate from seeking the gracious assistance of Our Blessed Mother in Heaven both in times of trial and in times of joy! *Ad Jesum per Mariam!*

The Feast of Our Lady of the Holy Rosary, 2023 A.D.
Harry Zhai, Co-President of the NCSS of McGill University

How to Pray The Holy Rosary

©TheCatholicKid.com



8. Repeat each decade (steps 5, 6 & 7) starting with the Our Father until you reach the medal in the center.

7. Before the next decade, pray the Glory Be & The Fatima Prayer.

6. Pray a Hail Mary on each of the 10 smaller beads.

5. On the large bead, meditate on the first mystery and pray the Our Father.

4. Pray the Glory Be between the last Hail Mary and the next bead.

3. Pray the Hail Mary on the three small beads.

2. On the first large bead, pray the Our Father.

1. Make the sign of the cross and recite the Apostles' Creed.

9. Finish by praying the Hail, Holy Queen and closing prayer.

ih̄s

THE MYSTERIES OF THE HOLY ROSARY

The Joyful Mysteries

Mondays & Saturdays (Sundays in Advent)

I. The Annunciation

The Angel Gabriel appears to Mary (Luke 1:26-38)



The Angel Gabriel announces to the Virgin Mary that God wishes her to become the Mother of His Son. Mary obeys with humility and joy.

Resolution: I will be humble and courteous toward all.

Spiritual Fruit: Humility



Meditations

1. The time for the Incarnation is at hand.
2. Of all women God prepared Mary from her conception to be the Mother of the Incarnate Word.
3. The Angel Gabriel announces: "Hail, full of grace! The Lord is with thee."
4. Mary wonders at this salutation.
5. The Angel assures her: "Fear not . . . you shall conceive in your womb, and give birth to a Son."
6. Mary is troubled for she has made a vow of virginity.
7. The Angel answers that she will conceive by the power of the Holy Spirit, and her Son will be called the Son of God.
8. The Incarnation awaits Mary's consent.
9. Mary answers: "Behold the handmaid of the Lord. Be it done unto me according to your word."
10. The Word was made flesh and dwelt among us.

Scriptural Meditations

1. Through the disobedience of Adam sin enters the world. Rom. 5:12
2. The Father sends His Son to save the world. Jn. 3:17
3. The Angel Gabriel is sent to a virgin named Mary. Lk. 1:26,27
4. The Angel tells Mary: "You are to have a Son and will name Him Jesus." Lk. 1:31
5. He is the Son of God. Lk. 1:32
6. Mary consents: "Let it be done to me." Lk. 1:38
7. God the Son becomes Man, in obedience to His Father. Lk. 1:35
8. By His obedience many shall be saved. Rom. 5:19
9. Mary becomes Mother of God. Lk. 1:35
10. Nothing is impossible with God. Lk. 1:37

*Our Lady of the Rosary, obtain for me from your Son
the Grace of humility so that I may recite the Rosary with devotion.*

ih̄s

II. The Visitation

Mary visits Elizabeth (Luke 1:39-56)



Mary visits her cousin Elizabeth, who is to be the mother of St. John the Baptist. She remains and assists Elizabeth lovingly for three months.

Resolution: I will help my neighbor in need.

Spiritual Fruit: Love of Neighbor

Meditations

1. Mary's cousin Elizabeth conceived a son in her old age, for nothing is impossible with God.
2. Charity prompts Mary to hasten to visit Elizabeth in the hour of her need.
3. The journey to Elizabeth's home is about eighty miles requiring four or five days.
4. Though long and arduous, the journey is joyous, for Mary bears with her the Incarnate Word.
5. At Mary's salutation, John the Baptist is sanctified in his mother's womb.
6. Elizabeth exclaims: "Blessed are you among women, and blessed is the fruit of your womb."
7. "How have I deserved that the mother of my Lord should come to me?"
8. "Blessed is she who believed that the Lord's words to her would be fulfilled."
9. Mary replies: "My soul proclaims the greatness of the Lord, and my spirit finds joy in God my Savior."
10. Mary serves her cousin in all humility for three months until the birth of John the Baptist.

Scriptural Meditations

1. Mary visits her elderly cousin Elizabeth. Lk. 1:40
2. Elizabeth is with child. His name is John. Lk. 1:13
3. She greets Mary: "Blessed are you because you believed." Lk. 1:45
4. Mary herself is with Child, through the Holy Spirit. Mt. 1:18
5. She answers: "My soul proclaims the greatness of the Lord." Lk. 1:46
6. "His mercy reaches from age to age." Lk. 1:50
7. Mary, the Mother of God, stays to help Elizabeth. Lk. 1:56
8. After three months Mary returns to her home in Nazareth. Lk. 1:56
9. Do good to all. Gal. 6:10
10. Be at peace with everyone. Rom. 12:18

Our Lady of the Rosary, obtain for me from your Son the Grace of fraternal charity so that I may always put myself out for my neighbor, loving him in God.

ih̄s

III. The Nativity of Our Lord Jesus Christ

The Birth of Jesus (Luke 2:1-14)



Jesus Christ, The Son of God, is born in a stable. His Mother places Him in a manger. He is visited by the Shepherds and the Wise Men.

Resolution: Christ became Man; I will become Christlike.

Spiritual Fruit: Detachment

Meditations

1. Joseph and Mary go to Bethlehem to comply with the decree of Caesar Augustus.
2. The hour for Mary to give birth is near, but there is no room in the inn.
3. In the stillness of the night, the Savior is born in a cave, Mary remaining a Virgin.
4. She wraps Him in swaddling clothes and lays Him in a manger.
5. In unspeakable joy Mary gathers to her bosom the Flower of her virginity.
6. Jesus enters the world in poverty to teach the lesson of detachment from earthly things.
7. The angel announces to the shepherds: "Today there is born to you in the town of David a Savior, Who is Christ the Lord."
8. The angelic chorus sing: "Glory to God in the highest, and peace to His people on earth."
9. The shepherds come to the stable to pay homage to the Infant Jesus.
10. The Magi come to adore the Holy Child and offer Him gifts.

Scriptural Meditations

1. In Bethlehem will be born He Who is to rule my people. Micah 5:2
2. Joseph and Mary leave Nazareth to register in Bethlehem. Lk. 2:4
3. There, Mary gives birth to the Son of God. Lk. 2:7
4. Mary lays Him in a manger, because there is no room for Him in the inn. Lk. 2:7
5. Angels announce to shepherds nearby: "The Savior is born." Lk. 2:10,11
6. Angels sing: "Peace to men of good will." Lk. 2:14
7. Wise men come from the East in search of Christ. Mt. 2:1,2
8. Entering the house in Bethlehem, they worship Him. Mt. 2:11
9. All nations serve Him. Ps. 72:11
10. Those who accept Christ become children of God. Jn. 1:12

Mary, Queen of the Rosary, as I kneel before the Crib close to you, and Joseph, obtain for me from your Son the Grace that I may be poor in spirit.

IV. The Presentation of our Lord in the Temple

The Presentation ---- Jesus is brought to the Temple (Luke 2:29-32)



In obedience to the law of Moses, Mary and Joseph take the Infant Jesus to the Temple in Jerusalem to present Him to His Heavenly Father.

*Resolution: I will obey the laws of God and
His Church as Jesus, Mary, and Joseph did.
Spiritual Fruit: Obedience*



Meditations

1. Observing the law of Moses, they take Jesus to the Temple to present Him to the Lord.
2. According to the Law the firstborn male child of every family should be consecrated to the Lord.
3. Mary offers her Son to the Father, then ransoms Him back at the price paid by the poor.
4. Jesus is not subject to the law of Moses, yet to teach obedience, submits to it.
5. Mary is not subject to the law of purification, yet in humility she submits to it.
6. God had revealed to Simeon that he would not see death until he had seen the Messiah.
7. Recognizing the Child, he prays: "Now you can dismiss your servant in peace. You have fulfilled your word."
8. "This Child is destined to be the downfall and rise of many in Israel, a sign that will be opposed."
9. And to Mary Simeon reveals: "And your own soul a sword shall pierce."
10. After they fulfill all the Law requires, they return to Nazareth.

Scriptural Meditations

1. When the Child Jesus is eight days old, He is circumcised. Lk. 2:21
2. And his parents name Him Jesus. Lk. 2:21
3. The name of Jesus is the only name by which we can be saved. Acts 4:12
4. "Ask the Father anything in My Name. He will give it to you." Jn. 16:23
5. Lord, You are good and forgiving to all who call upon Your Name. Ps. 86:5
6. Joseph and Mary take Jesus to Jerusalem to present Him to God. Lk. 2:22
7. Simeon, a holy man, foretells: "This Child is destined for the fall and rise of many." Lk. 2:34
8. "Your own soul a sword shall pierce." Lk. 2:35
9. Joseph and Mary take Jesus to their hometown of Nazareth. Lk. 2:39
10. Whatever you do, do all in the Name of Jesus. Col. 3:17

Our Lady of the Rosary, obtain for me from your Son the Grace of Chastity in thought, word, and deed, so that I may avoid sins of the flesh.

V. The Finding of Jesus in the Temple

Mary & Joseph Find Jesus with the Elders in the Temple (Luke 2:48-52)



Having lost Jesus, Mary and Joseph seek Him.
After three days, they find Him in the
Temple talking with the learned men.

Resolution: I will fulfill my daily duties.

Spiritual Fruit: Perseverance



Meditations

1. When Jesus is twelve years old, He goes with His parents to Jerusalem for the feast of the Passover.
2. After the feast of the Passover, Joseph and Mary unknowingly set out for Nazareth without Jesus.
3. At the end of the first day's journey, they discover Jesus is missing.
4. His parents return immediately looking for Him.
5. This loss causes grief and anxiety beyond our understanding to the hearts of Mary and Joseph.
6. On the third day, they find Jesus in the Temple among the Doctors who were astonished at His wisdom.
7. Mary: "Son, why have you done this to us? Your father and I have been searching for You in sorrow."
8. Jesus: "Why did you search for Me? Did you not know that I must be about My Father's business?"
9. Jesus goes down with them to Nazareth and is subject to them.
10. Mary keeps all these things in her heart.

Scriptural Meditations

1. Jesus is twelve years old, and goes to Jerusalem with Mary and Joseph. Lk. 2:42
2. Jesus remains in Jerusalem. His parents do not realize it. Lk. 2:43
3. Mary and Joseph return looking for Him. Lk. 2:45
4. They find Jesus in the temple. Lk. 2:46
5. Jesus was fulfilling the will of His Father. Lk. 2:49
6. The Holy Family returns to Nazareth. Lk. 2:51
7. Jesus, the Son of God, obeys His parents. Lk. 2:51
8. God tells us: Honor your father and your mother. Mt. 15:4
9. If you love Me, obey My commandments. Jn. 14:15
10. Let us love in thought, in word, and in action. 1 Jn. 3:18

Our Lady of the Rosary, obtain for me from your Son the Grace of zeal so that I may be industrious for the things of God.

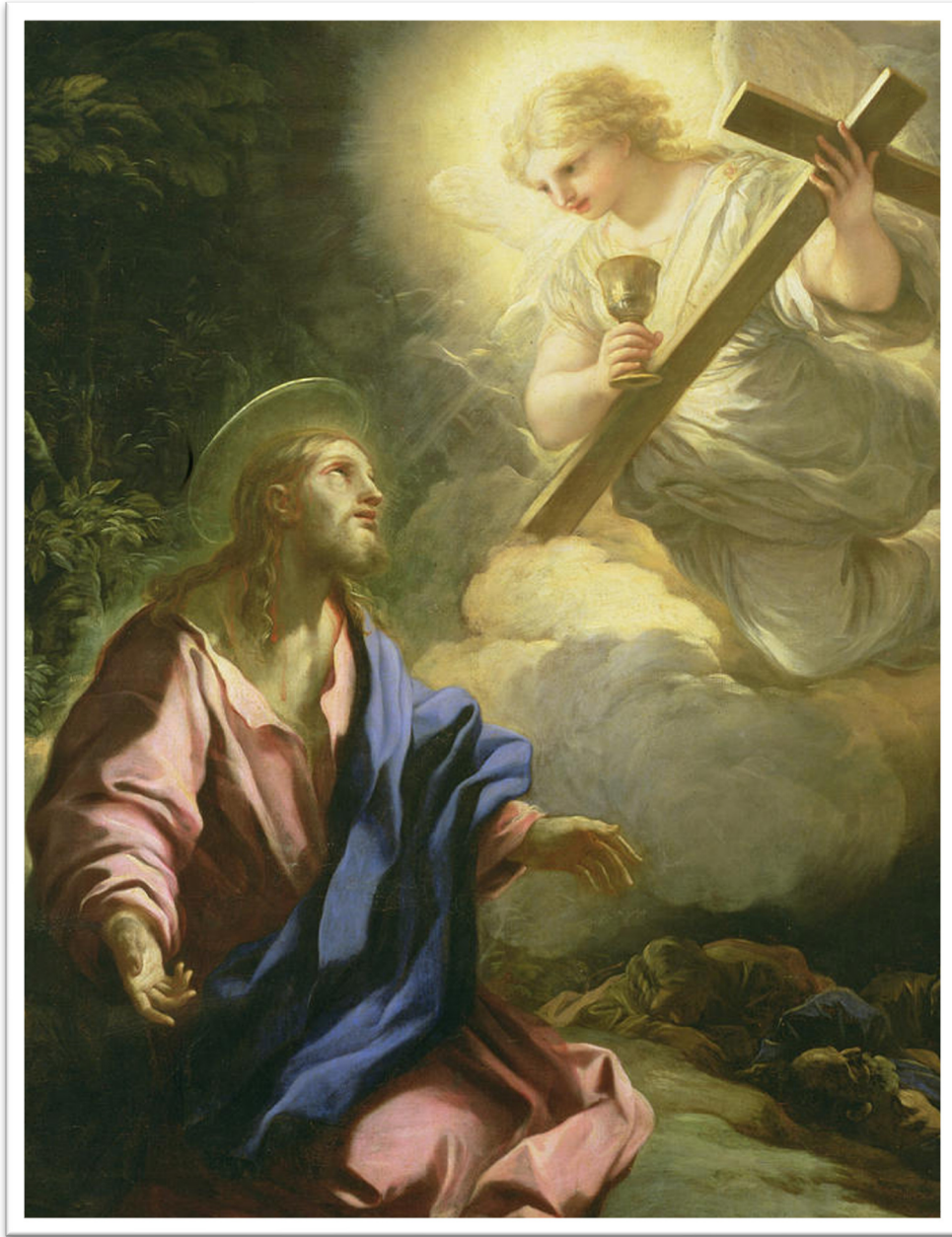
ih̄s

The Sorrowful Mysteries

Tuesdays & Fridays (Sundays in Lent)

I. The Agony in the Garden

Jesus Prays In Gethsemane (Matthew 26:38-39)



Jesus prays in the Garden of Olives. The thought of His coming sufferings and of our sins causes Him to sweat blood.

Resolution: My Jesus, I will pray with all my heart.

Spiritual Fruit: God's Will Be Done

Meditations

1. Jesus comes with his disciples to Gethsemani: "Stay here, while I go yonder and pray."
2. Entering the garden with Peter, James, and John, Jesus prays, "My soul is sorrowful unto death."
3. Jesus sees the sins of all mankind, whose guilt He has taken upon Himself.
4. He sees the wrath of the Father which His sufferings must appease.
5. So great is his anguish that His sweat becomes as drops of blood falling to the ground.
6. An angel appears to Him from heaven to strengthen Him.
7. "Father, if it be possible, let this cup pass from Me; yet, not My will but Yours be done."
8. Finding the disciples asleep: "Could you not watch one hour with me?"
9. Jesus is betrayed by Judas, cruelly bound and led away.
10. Father, by the merits of the agony of Jesus in the Garden, have mercy on us and on the whole world.

Scriptural Meditations

1. Jesus and His Apostles go to Gethsemane to pray. Mt. 26:36
2. With Peter, James, and John, He enters the olive grove. Mt. 26:37
3. "My soul is sorrowful unto death." Mt. 26:38
4. "Father, if it be Thy will, let this cup pass from Me." Mt. 26:39
5. "Yet, not My will, but Thine be done." Mt. 26:39
6. "Could you not watch one hour with Me?" Mt. 26:40
7. "Watch and pray that you enter not into temptation." Mt. 26:41
8. Judas betrays Jesus with a kiss. Mt. 26:48
9. "Having seized Jesus, they led Him away to the high priest's house." Lk. 22:54
10. His disciples abandon Him. Mt. 26:56

Our Lady of the Rosary, obtain for me from your Son the Grace of contrition so that I may grieve over my sins which made Christ suffer.

ih̄s

II. The Scourging at the Pillar

The Scourging at the Pillar (John 19:1)



Our Lord Jesus Christ is stripped, bound to a pillar, and cruelly scourged until His innocent Body is covered with wounds and blood.

Resolution: My Jesus, I will keep my body pure.

Spiritual Fruit: Purity



Meditations

1. Jesus is taken before the High Priest where He is falsely accused, buffeted and insulted.
2. The Jewish leaders take Jesus before Pilate, for only he can impose the death penalty.
3. The robber, Barabbas, is preferred to Jesus.
4. Pilate can “find no cause in Him”, yet to appease the Jews, he orders Jesus to be scourged.
5. The scourge is made of leather thongs to which are attached small sharp bones.
6. Jesus is bound to a pillar and cruelly scourged until His whole body is covered with deep wounds.
7. The Lamb of God offers His suffering for the sins of mankind.
8. Jesus suffers so much in His sacred flesh to satisfy, especially, for sins of the flesh.
9. The prophecy of Isaiah is fulfilled: “He was wounded for our iniquities, He was bruised for our sins.”
10. Father, by the merits of Jesus in this painful scourging, have mercy on us and on the whole world.

Scriptural Meditations

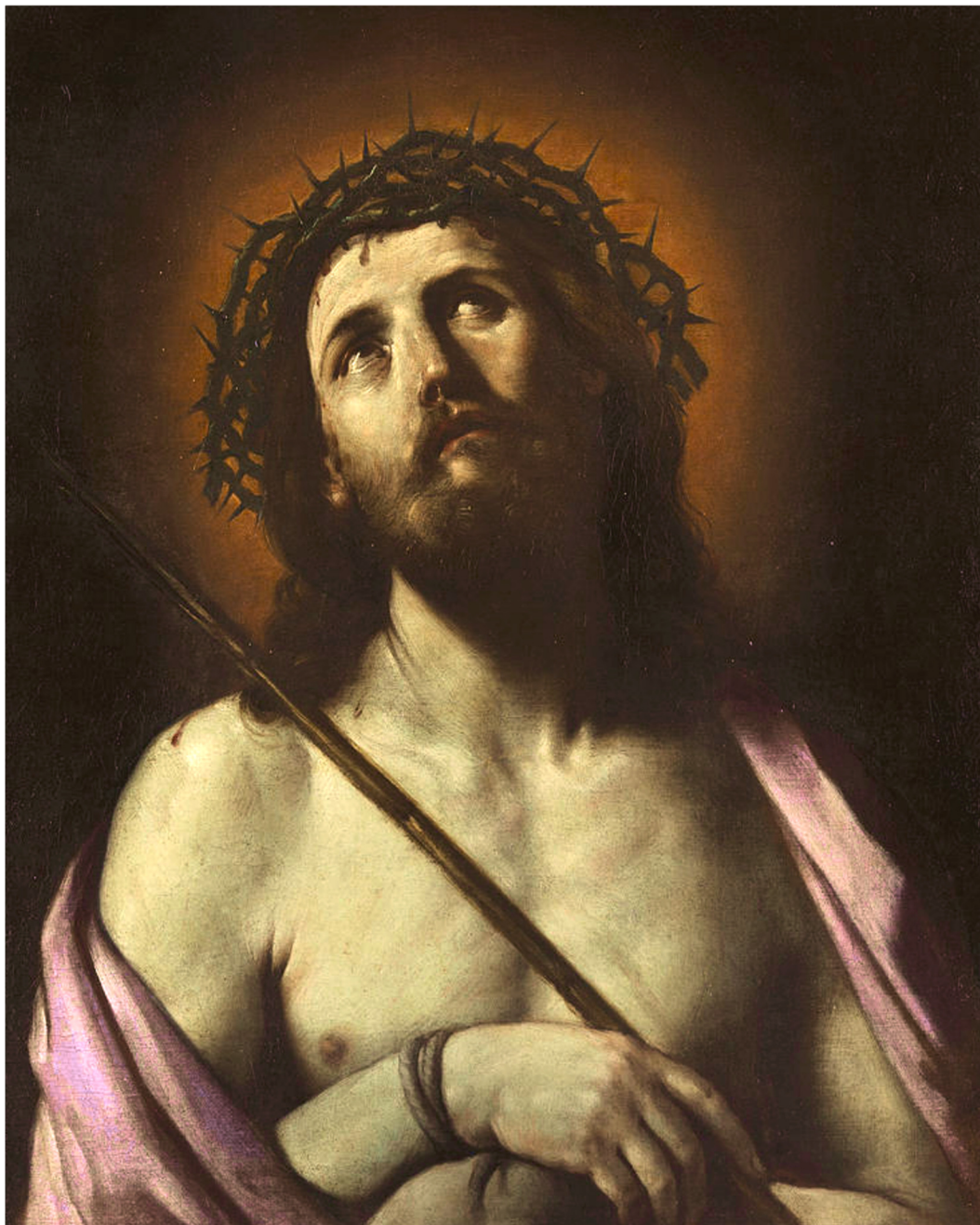
1. Before the high priest Annas, one of the guards strikes Jesus in the face. Jn. 18:22
2. Annas sends Jesus, bound, to the high priest Caiphas. Jn. 18:24
3. They sought false witnesses against Jesus that they might put Him to death. Mt. 26:59
4. Peter denies three times that he is a disciple of Jesus. Jn. 18:17,25,27
5. Jesus is brought before Pilate, for only he can issue a death sentence. Jn. 18:31
6. Pilate can find no guilt in Jesus. Jn. 18:39
7. To appease the Jews, Pilate has Jesus scourged. Jn. 19:1
8. “It was our infirmities that He bore, our sufferings that He endured.” Is. 53:4
9. “He was pierced for our offenses, crushed for our sins.” Is. 53:5
10. “By His stripes we were healed.” Is. 53:5

Our Lady of the Rosary, obtain for me from your Son the Grace of patience so that I may endure all suffering with resignation.

ih̄s

III. The Crowning with Thorns

Jesus is Crowned with Thorns (Mark 15:16-17)



A Crown of thorns is pressed into the head of Jesus.
His eyes are filled with tears and blood.
His executioners mock and spit upon Him.

Resolution: My Jesus, I will banish unclean thoughts.

Spiritual Fruit: Reign of Christ in Our Hearts



Meditations

1. Pilate asks, "Are You a king?" Jesus answers: "I am a King, but My kingdom is not of this world."
2. In the praetorium, the soldiers place an old purple robe on Jesus in mockery of His claim to be a king.
3. They fashion a crown out of thorns, and forcefully press it down upon His head.
4. In His bound hands they place a reed, as a sceptre, in mockery of His kingship.
5. Kneeling before Him in derision, they spit on Him, and cry out: "Hail, King of the Jews!"
6. Taking the reed from His hand they strike Him on the head, driving the thorns more deeply into His scalp.
7. Pilate brings Jesus before the people, hoping His pitiful sight will soften them: "Behold the man!"
8. Their response: "Crucify Him! Crucify Him!"
9. Our Blessed Lord submitted to this terrible humiliation to make reparation for our pride.
10. Father, by the merits of this painful humiliation, have mercy on us and on the whole world.

Scriptural Meditations

1. Jesus answers Pilate that He is a king, but His kingdom is not of this world. Jn. 18:36
2. In mockery the soldiers place a crown of thorns on His head. Mt. 27:29
3. They put a reed in His right hand, a symbol of authority. Mt. 27:29
4. They kneel before Him in derision: "Hail, King of the Jews." Mt. 27:29
5. They spit on Him and taking the reed, strike Him on the head. Mt. 27:30
6. Pilate presents Jesus to the crowd and says "Behold the Man." Jn. 19:5
7. The crowd shouts: "Crucify Him! Crucify Him!" Jn. 19:6
8. Pilate asks: "Shall I crucify your King?" Jn. 19:15
9. They respond: "We have no king but Caesar." Jn. 19:15
10. "Though He was harshly treated, He submitted, and opened not His mouth." Is. 53:7

Our Lady of the Rosary, obtain for me from your Son the gift of mortification so that I may voluntarily suffer physical and spiritual pain for Christ the King.

ih̄s

IV. The Carrying of the Cross

Jesus Carries the Cross (John 19:17)



Weighed down by the cross, Jesus patiently walks the road to Calvary.
Mary makes the Stations of the Cross with her dying Son.

Resolution: My Jesus, I will bear my cross patiently.
Spiritual Fruit: Patient Bearing of Trials



Meditations

1. One condemned to death by crucifixion is forced to carry the cross to the place of execution.
2. The suffering of Jesus is intense as the cross is laid on His bruised and wounded back and shoulders.
3. Weak and exhausted from loss of blood, lack of food and rest, Jesus falls three times under the cross.
4. Jesus meets His afflicted Mother causing untold anguish in the Hearts of Son and Mother.
5. The countenance of Jesus is disfigured with blood and sweat, with dust and spittle.
6. Veronica wipes His face, leaving on her towel the image of His countenance.
7. Fearing that Jesus might die on the way, the soldiers force Simon of Cyrene to carry the cross behind Jesus.
8. Jesus speaks to weeping women: "Weep not for Me, but for yourselves and your children."
9. "If anyone is to be My disciple, let him take up his cross and follow Me."
10. Father, by the merits of this painful journey to Calvary, have mercy on us and on the whole world.

Scriptural Meditations

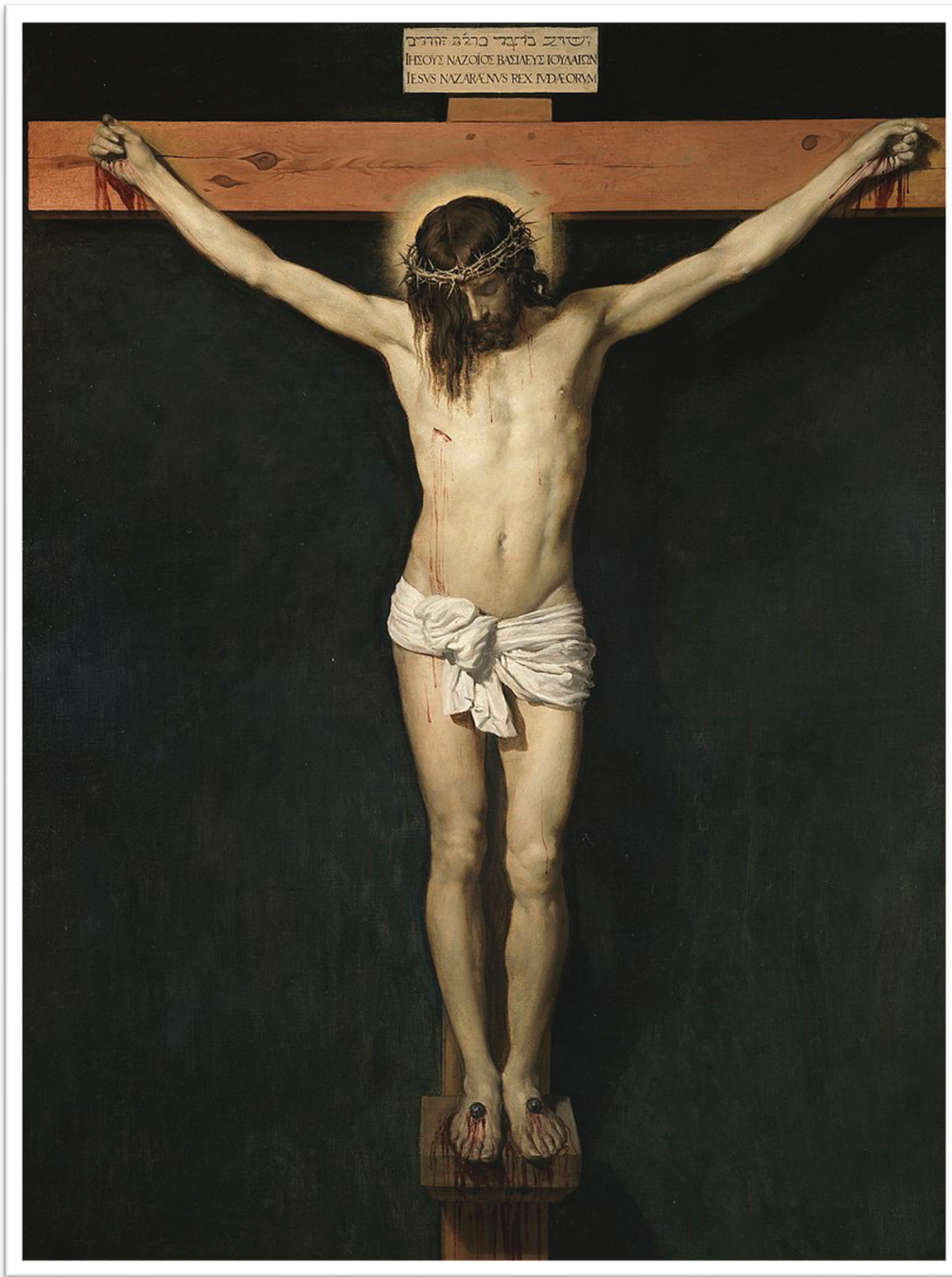
1. Jesus carries His Cross to Calvary. Jn. 19:17
2. "He who does not carry his cross and follow Me, cannot be My disciple." Lk. 14:27
3. "Take My yoke upon you, your souls will find rest." Mt. 11:29
4. "My yoke is easy, and My burden light." Mt. 11:30
5. "He who loses his life for My sake will find it." Mt. 10:39
6. What we suffer now can never compare to the glory that awaits us. Rom. 8:18
7. Simon the Cyrenean helps Jesus carry the Cross to Calvary. Lk. 23:26
8. "Weep not for Me, but for your children." Lk. 23: 28
9. "God forbid that I should glory, save in the cross of Christ." Gal. 6:14
10. The worldly person is an "enemy of the Cross of Christ." Phil. 3:18

Our Lady of the Rosary, obtain for me from your Son a love of the cross so that I may carry it all the days of my life.

ih̄s

V. The Crucifixion and Death of Our Lord on the Cross

Jesus is Crucified (John 19:28-30)



Fastened to the cross by nails, Jesus,
after three hours of agony, dies in the presence of His Mother.

*Resolution: I accept the death God has prepared for me
with all the pains that may accompany it.*

Spiritual Fruit: Pardoning of Injuries

Meditations

1. The hands and feet of Jesus are nailed to the cross in the presence of His afflicted Mother.
2. “Father, forgive them for they know not what they do.”
3. “This day you will be with Me in paradise.”
4. “Woman, behold your son. Son, behold your Mother.”
5. “My God, My God, why have You forsaken Me?”
6. “I thirst.”
7. “It is finished.”
8. “Father, into Your hands I commend My spirit.”
9. The side of Jesus is pierced with a lance. His body is taken down and placed in the arms of His Mother.
10. Father, by the merits of the crucifixion and death of Jesus, have mercy on us and on the whole world.

Scriptural Meditations

1. Jesus is nailed to the Cross. Lk. 23:33
2. He prays: “Father, forgive them...” Lk. 23:34
3. Jesus says to the repentant thief: “This day you will be with Me in paradise.” Lk. 23:43
4. Looking down at Mary His Mother, He says: “Woman, there is your son.” Jn. 19:26
5. Looking at the beloved disciple, He says: “There is your Mother.” Jn. 19:27
6. Jesus endures the terrible torture of the Cross for three hours. Mt. 27:45
7. Nature itself seemed in mourning, for darkness covered the earth. Mt. 27:45
8. “There is no greater love than this: to lay down one’s life for one’s friends.” Jn. 15:13
9. Having completed His redeeming mission, Jesus cried out: “It is finished.” Jn. 19:30
10. “Father, into Your hands, I commend My spirit.” Lk. 23:46

*Our Lady of the Rosary, obtain for me from your Son the Grace to be
“obedient unto death, even to the death of the Cross.”*

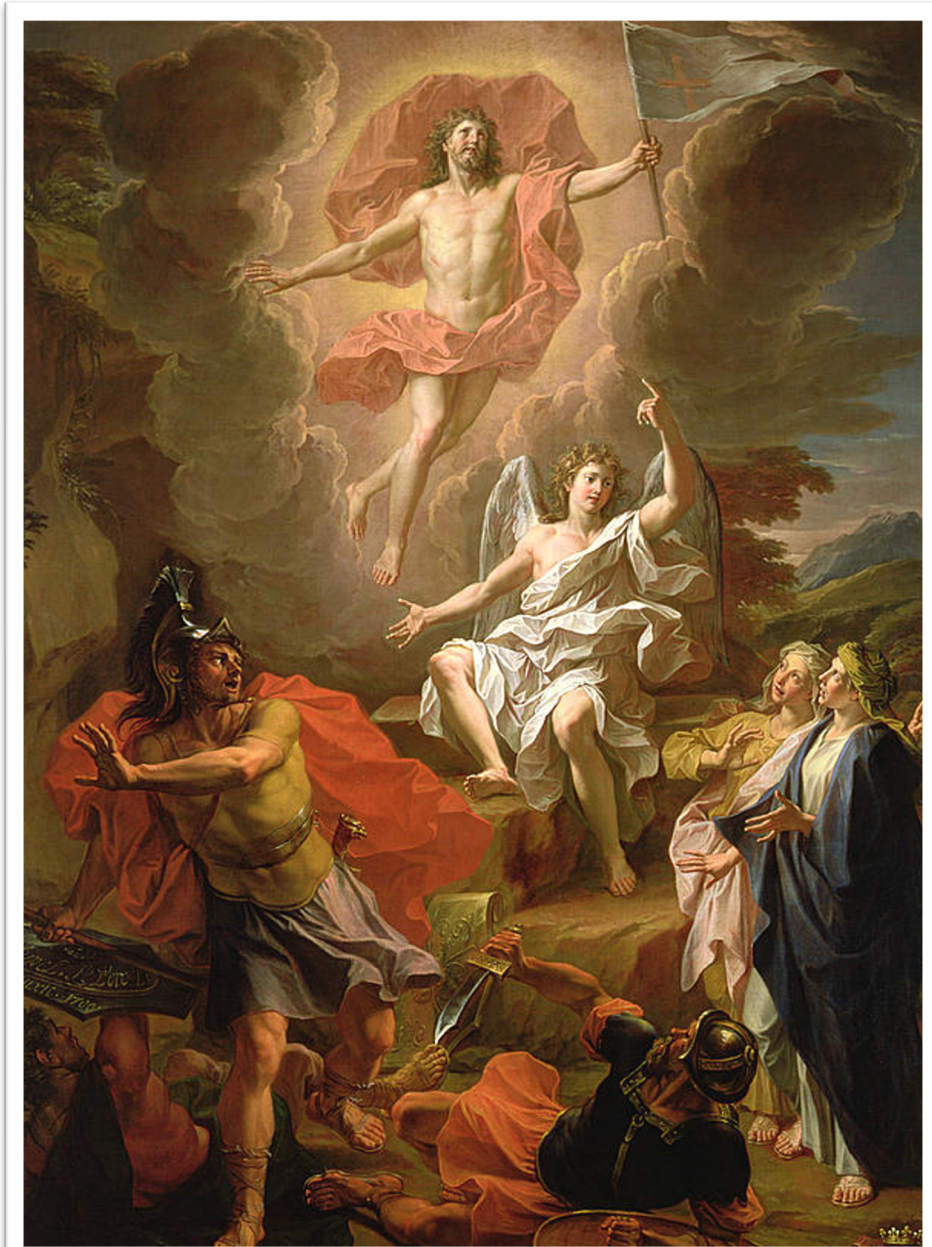
ih̄s

The Glorious Mysteries

Wednesdays & Sundays

I. The Resurrection

Jesus Rises from the Dead (Mark 16:6-8)



Jesus rises from the dead, glorious and immortal, on Easter Sunday.
He conquers death and opens the gates of Heaven.

Resolution: I will live with Christ, so that I may rise with Him.

Spiritual Fruit: Faith

Meditations

1. The body of Jesus is placed in the tomb on the evening of Good Friday.
2. His soul descends into the realm of the dead to announce to the Just the tidings of their redemption.
3. Fearing the body of Jesus will be taken, the chief priests place guards at the tomb.
4. On the third day Jesus rises from the dead, glorious and immortal.
5. The earth quakes as the angel rolls back the stone, the guards flee in terror.
6. The holy women coming to anoint the body of Jesus are amazed and frightened to find the tomb open.
7. An angel calms their fears: "He is not here. He has risen as He said."
8. Jesus appears to Mary Magdalen and Peter and two disciples on the way to Emmaus.
9. That evening He appears to the apostles behind locked doors: "Peace be unto you, do not be afraid."
10. Jesus breathes on them and gives them the power to forgive sin.

Scriptural Meditations

1. Jesus is risen from the dead. Lk. 24:6
2. He appeared to the apostles and says: "Peace be with you." Jn. 20:19
3. He then appeared to more than five hundred at one time. 1 Cor. 15:6
4. If Christ is not risen, then our faith is useless. 1 Cor 15:14
5. Thomas declares: "Unless I see I will not believe." Jn. 20:25
6. "Blessed are they who have not seen and have believed." Jn. 20:29
7. "He who believes and is baptized will be saved." Mk. 16:16
8. Faith is a gift of God. Eph. 2:8
9. "He who believes in Me will never die." Jn. 11:26
10. "Lord, I do believe, help my unbelief." Mk. 9:23

Our Lady of the Rosary, obtain for me from your Son the Grace of a renewal of spiritual fervor so that I may realize my richest gift is the Catholic Faith.

ih̄s

II. The Ascension

Jesus Ascends into Heaven (Acts 1:10-11)



Forty days after His Resurrection, Jesus ascends, in the presence of His Mother and His disciples, into Heaven.

*Resolution: I will follow the example of Christ on earth
because I hope to be with Him in Heaven.*

Spiritual Fruit: Christian Hope

Meditations

1. Jesus remains on earth forty days after His Resurrection to prove He has truly risen from the dead.
2. He commissions the apostles to preach the gospel to every creature, and promises to be with them forever.
3. He will not leave them orphans, but will send the Holy Spirit to enlighten and strengthen them.
4. Jesus proceeds to Mt. Olivet accompanied by His Mother and the apostles and disciples.
5. Extending His pierced hands over all in a last blessing, He ascends into heaven.
6. As He ascends a cloud takes Him from their sight.
7. Jesus ascends to take His place at the right hand of the Father.
8. What jubilation there must be amid the angels of heaven at the triumphant entry of Jesus.
9. The wounds in His glorified body are an endless plea before the Father on our behalf.
10. The disciples leave Mt. Olivet and “return to Jerusalem with great joy.”

Scriptural Meditations

1. “I am going to My Father and your Father, to My God and your God.” Jn. 20:17
2. “I go to prepare a place for you.” Jn. 14:2
3. “That where I am, there you also may be.” Jn. 14:3
4. “Make disciples of all nations.” Mt. 28:19
5. “There shall be one fold and one shepherd.” Jn. 10:16
6. “I am with you all days.” Mt. 28:20
7. “You have not chosen Me, I have chosen you.” Jn. 15:16
8. “I am the way, the Truth, and the Life.” Jn. 14:6
9. Jesus ascends to the right hand of His Father. Mk. 16:19
10. “I will draw all men to Myself.” Jn. 12:32

Our Lady of the Rosary, obtain for me from your Son the Grace of the detachment, so that understanding the vanity of worldly things, I may adhere to you and heavenly realities.

III. The Descent of the Holy Spirit

The Holy Spirit Descends upon Mary & The Apostles (Acts 1:4)



Ten days after the Ascension, the Holy Spirit descends in tongues of fire upon Mary and the disciples.

Resolution: I will love God and my neighbor.

Spiritual Fruit: Gifts of the Holy Spirit

Meditations

1. The apostles are gathered in the upper room where Jesus had held the Last Supper.
2. They are persevering in prayer with Mary the Mother of Jesus.
3. A sound comes from heaven like the rush of a mighty wind, and it fills the whole house.
4. The Holy Spirit descends on each of them in the form of tongues of fire.
5. Filled with the Gifts of the Holy Spirit, they are enlightened and strengthened to spread the Gospel.
6. Having lost all fear of the Jewish leaders, the apostles boldly preach Christ crucified.
7. The multitudes are confounded because every man hears them speak in his own tongue.
8. The Holy Spirit comes upon the Infant Church never to leave it.
9. That first day Peter goes forth to preach and baptizes three thousand.
10. The feast of Pentecost is the birthday of the Church, for on that day it begins to grow.

Scriptural Meditations

1. The Apostles and Mary were together in prayer. Acts 2:1
2. A sound from heaven filled the whole house. Acts 2:2
3. Suddenly tongues of fire rested on each of them. Acts 2:3
4. They were filled with the Holy Spirit. Acts 2:4
5. Men of every nation understood them in their own language. Acts 2:6
6. They were strengthened to preach the Gospel without fear. Acts 4:19
7. Peter declared: "God has made both Lord and Messiah, this Jesus whom you crucified." Acts 2:36
8. You are children of God because of your faith in Jesus. Gal. 3:26
9. Love one another. Jn. 15:12
10. Love your enemies. Mt. 5:44

Our Lady of the Rosary, obtain for me from your Son the gift of silence so that I may hear the Holy Spirit speaking in the temple that is my body.

IV. The Assumption of the Blessed Virgin Mary into Heaven

The Assumption of Mary into Heaven (Song of Songs 2:3-6)



The apostles go to the tomb where they had laid the body of the Mother of God. They find that the angels had borne their Queen to Heaven.

Resolution: I will praise Mary through the Rosary.
Spiritual Fruit: Desire for Heaven

Meditations

1. After the apostles have dispersed, the Blessed Mother goes to live with John, the beloved disciple.
2. Mary lives many years on earth after the death of Christ.
3. She is a source of comfort, consolation, and strength to the apostles.
4. As she had nourished the infant Jesus, so she nourishes spiritually the infant Church.
5. Mary dies, not of bodily infirmity, but is wholly overcome in a rapture of divine love.
6. Her body as well as her soul is taken up into heaven.
7. After her burial the apostles go to the tomb and find only fragrant lilies.
8. Jesus does not permit the sinless body of His Mother to decay in the grave.
9. Corruption of the body is an effect of original sin from which Mary is totally exempted.
10. The bodies of all mankind, at the last judgment, will be brought back and united again to the soul.

Scriptural Meditations

1. "You will not suffer your faithful one to undergo corruption." Ps. 16:10
2. "You are the glory of Jerusalem. You are the splendid boast of our people." Jud. 15:9
3. "Arise, My beloved, My beautiful one, and come." S. of S. 2:10
4. "You are all-beautiful... and there is no blemish in you." S. of S. 4:7
5. "The Queen takes her place at Your right hand." Ps. 45: 10
6. "Blessed are you, daughter... above all women on earth." Jud. 13:18
7. "Hail, full of grace, the Lord is with you." Lk. 1:28
8. If we are likened to Christ in His death, so shall we be in His resurrection. Rom. 6:5
9. "I shall return to take you with Me." Jn. 14:3
10. "God's temple in heaven opened, and there was seen the ark of His covenant." Apoc. 11:19

Our Lady of the Rosary, obtain for me from your Son the Grace to desire Heaven above everything in the world---power, wealth, honors.

ih̄s

V. The Coronation of Mary as Queen of Heaven and Earth

Mary is crowned Queen of Heaven and Earth (Luke 1:51-54)



The Mother of God, to the joy of all the angels and saints,
is crowned Queen of Heaven by her Divine Son.

Resolution: I will love Mary as my Queen and Mother.

Spiritual Fruit: Grace of Final Perseverance

Meditations

1. As Mary enters heaven, the entire court of heaven greets with joy this masterpiece of God's creation.
2. Mary is crowned by her divine Son as Queen of heaven and earth.
3. More than we can ever know the Hearts of Jesus and Mary overflow with joy at this reunion.
4. Only in heaven will we know the great majesty of that coronation, and the joy it gave to the angels and saints.
5. Even the angels, who by nature are greater than humans, hail Mary as their Queen.
6. Mary shares so fully in the glory of Christ because she shared so fully in His suffering.
7. Only in heaven will we see how central is the role of Mary in the divine plan of redemption.
8. The angels and saints longed for the coming of her whose heel crushes the head of the serpent.
9. Mary pleads our cause as a most powerful Queen and a most merciful and loving Mother.
10. A great sign appeared in heaven; a woman clothed with the sun, the moon under her feet, and on her head a crown of twelve stars.

Scriptural Meditations

1. "A great sign appeared in heaven: a woman clothed with the sun." Apoc. 12:1
2. "The moon was under her feet, and on her head a crown of twelve stars." Apoc. 12:1
3. "In the highest heavens did I dwell, my throne on a pillar of cloud" Sir. 24:4
4. "I am the mother of pure love" Sir. 24:24
5. "I am the mother of knowledge." Sir. 24:24
6. "I am the mother of hope." Sir. 24:24
7. Mary is Queen Mother of Him who "shall reign in the house of Jacob forever." Lk. 1:32
8. "Those who seek Me find Me." Prov. 8:17
9. "He who serves Me will never fail." Sir. 24:21
10. "He who finds Me finds life." Prov. 8:35

Our Lady of the Rosary, obtain for me from your Son the Grace of perseverance, so that after death, I may take my place with the Church Triumphant in Heaven.

ih̄s

The Luminous Mysteries

Thursdays

I. The Baptism of Jesus in the Jordan

Jesus is Baptized in the Jordan River (Matthew 3:13-17)



Jesus appeared in the Jordan and insisted John the Baptist baptize Him. As this occurs, the Holy Spirit descended upon Him in the form of a dove while the Father proclaimed, “This is my beloved Son”

Resolution: As Christ was Baptized, I will submit also to His Father’s Will.

Spiritual Fruit: Openness to the Holy Spirit

Meditations

1. John is baptizing in the Jordan proclaiming a baptism of repentance.
2. "I am the voice of one crying in the desert, make straight the way of the Lord."
3. "One mightier than I is coming after me."
4. "I have baptized you with water, He will baptize you with the Holy Spirit."
5. Seeing Jesus, John exclaims: "Behold the Lamb of God."
6. Against protests of his unworthiness, John baptizes Jesus in the Jordan.
7. After Jesus' baptism a voice from Heaven: "This is my beloved Son in whom I am well pleased."
8. The Spirit descends upon Jesus in the form of a dove.
9. In this heavenly manifestation is instituted the sacrament of baptism.
10. The divine Trinity is manifested: the voice of the Father is heard as the Spirit descends upon the Son.

Scriptural Meditations

1. A voice cries out in the wilderness. Mk. 1:3
2. John the Baptist preaches repentance. Mt. 3:1-2
3. John proclaims that One is coming "the thong of whose sandals I am not worthy to unloose." Mk. 1:7
4. Jesus approaches John to be baptized. Mt. 3:13
5. John protests that Jesus should be the one baptizing him instead. Mt. 3:14
6. Jesus answers that it must be so for now. Mt. 3:15
7. The heavens open; the Spirit descends. Mt. 3:16
8. A voice from heaven says, "This is my beloved Son, in whom I am well pleased." Mt. 3:17
9. There is One Lord, One Faith, One Baptism. Eph. 4:5
10. We were baptized into His death in order to be raised to new life in Him. Rm. 6:4

*Our Lady of the Rosary, please obtain for me from your Son
the Grace to live the vows of my Baptism in union with Jesus my Lord.*

II. The Wedding at Cana

The Wedding Feast at Cana (John 2:1-12)



When Christ changed water into wine, we see you, Mary,
in guise of a teacher and intercessor, as you urge the servants to do what
Jesus commands.

*Resolution: As Mary tells people to “Do whatever He tells you”,
I will do what Christ wants of me.*

Spiritual Fruit: To Jesus through Mary

Meditations

1. Jesus, His Mother and disciples were invited to a wedding in Cana.
2. During the wedding feast the wine ran short.
3. Mary turned to Jesus: "They have no wine."
4. Jesus replied: "What would you have Me do? My hour has not yet come."
5. Mary said to the waiters: "Do whatever He tells you."
6. There were six stone water jars, each holding fifteen to twenty gallons.
7. Jesus bids the waiters to fill the jars with water, and then draw some out and take it to the chief steward.
8. The chief steward said to the groom: "Every man serves the good wine first...but you have saved the good wine until now."
9. At Mary's request, Jesus worked His first miracle.
10. By His presence, Christian marriage was raised to the dignity of a Sacrament.

Scriptural Meditations

1. There was a marriage in Cana in Galilee. Jn. 2:1
2. The wine runs out. Mary intercedes. Jn. 2:3
3. Jesus replies that His hour has not yet come. Jn. 2:4
4. Mary tells the servants to do whatever He asks. Jn. 2:5
5. Jesus asks the jars of water be filled. Jn. 2:6
6. The steward marvels that the best wine has been served last. Jn. 2:10
7. This was the first of His signs. Jn. 2:11
8. "I will espouse thee to Me in faith." Hos. 2:20
9. "Husbands, love your wives, as Christ also loved the Church" Eph. 5:25
10. "Blessed are they that are called to the marriage supper of the Lamb." Rev. 19:9

Our Lady of the Rosary, please intercede for me to overcome the temptations of the world, the flesh, and the devil, so that I may experience the joy of the Lord's presence, power, and love.

III. The Proclamation of the Kingdom of Heaven

Jesus Teaches the Good News (Mark 1:14;2:17)



As Jesus announced the Kingdom, He called all to conversion and forgiveness of sins, saying, “I came not to call the righteous, but sinners”.

Resolution: I will strive to be worthy to enter Christ's Kingdom through His example.

Spiritual Fruit: Christian Witness and Conversion

Meditations

1. "Repent, for the kingdom of God is at hand."
2. "My kingdom is not of this world."
3. "Unless a man be born again of water and the Spirit, he cannot enter the kingdom of heaven."
4. "Whoever does not accept the kingdom of God as a little child will not enter into it."
5. "I have come to call sinners, not the just."
6. "Love your enemies, pray for those who persecute you."
7. "Blessed are the poor in spirit, for theirs is the kingdom of heaven."
8. "Blessed are they who hunger and thirst for justice, for they shall be satisfied."
9. "Blessed are they who suffer persecution for justice' sake, for theirs is the kingdom of heaven."
10. "You are Peter, and upon this rock I will build My church, I will give you the keys of the kingdom of heaven."

Scriptural Meditations

1. Jesus proclaims, "The Kingdom of God is at hand: repent, and believe the Gospel." Mk. 1:15
 2. Jesus preaches the Kingdom in Galilee. Mt. 4:23
 3. Jesus teaches the Beatitudes to the crowds. Mt. 5:1-12
 4. Jesus commands His believers to be salt of the earth and the light of the world. Mt. 5:13-16
 5. It is not enough to say "Lord, Lord," but one must do the will of the Father. Mt. 7:21-23
 6. Jesus sends His disciples to preach and say, "The kingdom of heaven is at hand." Mt. 10:7
 7. "To other cities also I must preach the kingdom of God: for therefore am I sent." Lk. 4:43
 8. If we do not receive the kingdom of God like a little child, neither shall we enter it. Mk. 10:15
 9. Jesus sends the disciples out to preach the kingdom and heal the sick. Lk. 9:2
 10. The Apostles preach the Risen Christ. Acts 2:32
- Our Lady of the Rosary, please obtain for me from your Son true and perfect contrition for my sins, sincere sacramental confession in humble trust, and the Grace to amend my life for love of God.*

ih̄s

IV. The Transfiguration

The Transfiguration of Jesus (Luke 9:28-36)



The Transfiguration shows the glory of the Godhead shining forth from the face of Christ. Peter, James, and John witnessed Jesus' Face and clothes become dazzling with light, as He spoke with Moses and Elijah.

Resolution: As God revealed Himself to us, I will live my life through Christ always.

Spiritual Fruit: Spiritual Courage

Meditations

1. Jesus took Peter, James and John up a high mountain to pray.
2. Jesus was transfigured before them.
3. "His face became as dazzling as the sun, his clothes as radiant as light."
4. This was to fortify their faith to withstand the coming tragedy of the Passion.
5. Jesus foresaw the "scandal of the cross," and prepared them for it by this manifestation of His glory.
6. Moses and Elias (representing the Law and the prophets of the Old Testament) were conversing with Jesus about His Passion.
7. "Do not think I have come to destroy the Law or the Prophets, but to fulfill them."
8. From a cloud came a voice: "This is my beloved Son, listen to Him."
9. Jesus admonishes them not to tell the vision to anyone until the Son of Man rises from the dead.
10. We too will behold the transfigured Jesus on the Last Day.

Scriptural Meditations

1. Jesus takes Peter, James, and John up to a high mountain by themselves. Mt. 17:1
2. He is transfigured before them; His face shines like the sun, and His garments shine like light. Mt. 17:2
3. Suddenly, Moses and Elijah appear. Mk. 9:4
4. Peter asks to build three tents. Mt. 17:4
5. As Peter speaks, a cloud descends over them, and the apostles become afraid. Mt. 9:34
6. A voice proclaims of Jesus: "This is My beloved Son, in whom I am well pleased." Mt. 17:5
7. The disciples become utterly terrified. Mt. 17:6
8. Jesus tells His disciples to rise, and to not be afraid. Mt. 17:7
9. As we share in Christ's sufferings, so shall we share in His glory. 1 Pt. 4:15
10. The disciples rejoice to be found worthy to suffer for the sake of His name. Acts 5:41

Our Lady of the Rosary, please obtain for me from your Son the Grace of His light here on earth so as to enjoy His glory in Heaven.

V. The Institution of the Most Holy Eucharist

Jesus Institutes the Holy Eucharist (Mark 26:17-35)



Christ offers His Body and Blood as food
under the signs of bread and wine, instituting a sacrificial memorial of
His death and resurrection for the salvation of the whole world.

Resolution:

*I will receive Christ regularly at Holy Mass
and consecrate myself to Him forever.*

Spiritual Fruit: Love of Our Eucharistic Lord



Meditations

1. I have eagerly desired to eat this Passover with you before I suffer.
2. Jesus took bread, blessed it: "Take and eat, this is My Body."
3. Taking the wine: "This cup is the new covenant in my Blood, shed for you."
4. At that eucharistic meal, Jesus celebrated the first Mass.
5. At every Mass the sacrifice of Calvary is made present.
6. At the Last Supper Jesus instituted the sacrament of Holy Orders to perpetuate this sacrifice.
7. "Whoever eats my flesh and drinks my blood remains in me and I in him."
8. The Eucharist is a sacrifice inasmuch as it is offered up, and a sacrament inasmuch as it is received.
9. In the Mass we offer ourselves to God, and God gives himself to us.
10. The Mass will be fruitful in the measure of our surrender to the Father.

Scriptural Meditations

1. The Feast of Unleavened Bread, also called the Passover, drew near. Lk. 22:1
2. Jesus sends His disciples to make preparations for the Passover. Mt. 26:17-18
3. When evening arrives, Jesus reclines at table with them. Mt. 26:19-20
4. Jesus tells the disciples that He will not share in the Passover again until all is fulfilled. Lk. 22:16
5. Our Lord washes the feet of His disciples. Jn. 13:5-6
6. Jesus took the bread, broke it, and gave it to His disciples, saying "This is My Body." Lk. 22:19
7. In a similar way, He took the chalice and said, "This is My Blood." Lk. 22:20
8. "Amen, amen, I say unto you: Except that you eat of the flesh of the Son of Man, and drink His blood, you shall not have life in you." Jn. 6:53
9. For the chalice and bread is a communion in the blood and body of the Lord. 1 Cor. 10:16
10. When we eat this bread, and drink this cup, we proclaim His death, until He comes. 1 Cor. 11:26

Our Lady of the Rosary, please obtain for me from your Son the Grace to receive Him often in sacramental and spiritual Holy Communion, always worthily and in the spirit of thanksgiving.



MULTILINGUAL ROSARY PRAYERS

Lingua Latina

Signum Crucis

✠ In nomine Patris, et Filii, et Spiritus Sancti. Amen.

Credo

Credo in Deum. Patrem omnipotentem, Creatorem caeli et terrae. Et in Jesum Christum, Filium ejus unicum. Dominum nostrum, qui conceptus est de Spiritu Sancto, natus ex Maria Virgine, passus sub Pontio Pilato, crucifixus, mortuus, et sepultus; descendit ad inferos; tertia die resurrexit a mortuis, ascendit ad caelos, sedet ad dexteram Dei Patris omnipotentis; inde venturus est judicare vivos et mortuos. Credo in Spiritum Sanctum, sanctam Ecclesiam Catholicam, sanctorum communionem, remissionem peccatorum, carnis resurrectionem, vitam aeternam. Amen.

Pater Noster

Pater Noster, qui es in caelis, sanctificetur nomen tuum. Adveniat regnum tuum, fiat voluntas tua sicut in caelo et in terra. Panem nostrum cotidianum da nobis hodie, et dimitte nobis debita nostra sicut et nos dimittimus debitoribus nostris, et ne nos inducas in tentationem, sed libera nos a malo. Amen.

Ave María

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus nunc et in hora mortis nostrae. Amen.

Gloria Patri

Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Oratio fatimae

Domine Iesu, dimitte nobis debita nostra, salva nos ab igne inferiori, perduc in caelum omnes animas, praesertim eas, quae misericordiae tuae maxime indigent.

Salve Regina

Salve Regina, Mater misericordiae, vita, dulcedo, et spes nostra, salve. Ad te clamamus, exsules filii Evae; ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte; et Jesum, benedictum fructum ventris tui, nobis post hoc exilium ostende. O clemens, O pia, O dulcis Virgo Maria.

V: Ora pro nobis, Sancta Dei Genetrix.

R: Ut digni efficiamur promissionibus Christi.



English

The Sign of the Cross

✠ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; on the third day He rose again from the dead. He ascended into heaven, and is seated at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

The Angelic Salutation

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

The Glory Be

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Fatima Prayer

O my Jesus, forgive us our sins, save us from the fires of hell. Lead all souls into Heaven, especially those in the most need of Thy mercy. Amen.

Hail, Holy Queen

Hail Holy Queen, Mother of Mercy, our Life, our Sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee we send up our sighs, mourning and weeping in this vale of tears. Turn then most gracious advocate, thine eyes of mercy toward us, and after this, our exile, show unto us, the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

V: Pray for us O Holy Mother of God,

R: That we may be made worthy of the promises of Christ.



Français

Le Signe de Croix

✠ Au nom du Père et du Fils et du Saint-Esprit. Amen.

Le Symbole des Apôtres

Je crois en Dieu, le Père tout-puissant, créateur du ciel et de la terre. Et en Jésus Christ, son Fils unique, notre Seigneur qui a été conçu du Saint-Esprit, est né de la Vierge Marie, a souffert sous Ponce Pilate, a été crucifié, est mort et a été enseveli, est descendu aux enfers, le troisième jour est ressuscité des morts, est monté aux cieux, est assis à la droite de Dieu le Père tout-puissant d'où Il viendra juger les vivants et les morts. Je crois en l'Esprit-Saint, à la sainte Église catholique, à la communion des saints, à la rémission des péchés, à la résurrection de la chair, à la vie éternelle. Amen.

Notre Père

Notre Père, qui es aux cieux, que ton nom soit sanctifié, que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous laisse pas entrer en tentation mais délivre-nous du Mal. Amen.

Je vous salue, Marie

Je vous salue, Marie, pleine de grâce: le Seigneur est avec vous; vous êtes bénie entre toutes les femmes, et Jésus, le fruit de vos entrailles, est béni. Sainte Marie, Mère de Dieu, priez pour nous, pauvres pécheurs, maintenant et à l'heure de notre mort. Amen.

Gloire au Père

Gloire au Père et au Fils et au Saint-Esprit. Comme il était au commencement, maintenant et toujours, dans les siècles des siècles. Amen.

O mon Jésus

Ô mon Jésus, pardonnez-nous nos péchés, préservez-nous du feu de l'enfer, et conduisez toutes les âmes au Ciel, surtout celles qui ont le plus besoin de votre miséricorde. Amen.

Salut, ô Reine

Salut, ô Reine, mère de miséricorde ; notre vie, notre douceur et notre espérance, salut ! Enfants d'Eve, exilés, nous crions vers vous ; vers vous nous soupirons, gémissant et pleurant dans cette vallée de larmes. O vous, notre avocate, tournez vers nous vos regards miséricordieux. Et après cet exil, montrez-nous Jésus, le fruit béni de vos entrailles, ô clément, ô miséricordieuse, ô douce Vierge Marie !

V: Prie pour nous, sainte Mère de Dieu.

R: Afin que nous soyons rendus dignes des promesses du Christ.

中文繁體（文言文）

聖號經

✠ 因父，及子，及聖神之名，亞孟。

宗徒信經

我信全能者天主聖父，化成天地。我信其唯一聖子、耶穌基利斯督我等主。我信其因聖神降孕，生於瑪利亞之童身。我信其受難，於般雀比拉多居官時，被釘十字架，死而乃瘞。我信其降地獄，第三日自死者中復活。我信其升天，坐於全能者天主聖父之右。我信其日後從彼而來，審判生死者。我信聖神。我信有聖而公教會，諸聖相通功。我信罪之赦。我信肉身之復活。我信常生。亞孟。

天主經

在天我等父者，我等願爾名見聖。爾國臨格。爾旨承行於地，如於天焉。我等望爾，今日與我，我日用糧。爾免我債，如我亦免負我債者。又不我許陷於誘惑。乃救我於凶惡。亞孟。

聖母經

萬福瑪利亞，滿被聖寵者，主與爾偕焉。女中爾為讚美，爾胎子耶穌，並為讚美。天主聖母瑪利亞，為我等罪人，今祈天主，及我等死候。亞孟。

聖三光榮頌

欽頌榮福，天主聖父、及聖子、及聖神，吾願其獲光榮。厥初如何，今茲亦然，以迨永遠，及世之世。亞孟。

花地瑪聖母禱詞

吾主耶穌，請寬恕我等之諸罪，勿使我等墮入地獄之火，導引眾靈皆昇天國，特為彼亟需爾之仁慈者。

又聖母經

申爾福，天主聖母，仁慈之母，我等之生命，我等之飴，我等之望，申爾福。旅茲下土，厄娃子孫，悲懇號爾，於此涕泣之谷，哀漣嘆爾。嗚呼！祈我等之主保，聊以迴目、憐視我眾。及此竄流期後，與我等見爾胎，普頌之子耶穌。吁！其寬哉，仁哉，甘哉，卒世童貞瑪利亞。

V: 天主聖母，為我等祈。

R: 以致我等，幸承基利斯督，所許洪錫。



中文简体（白话文）

圣号经

✠ 因父，及子，及圣神之名，阿门。

宗徒信经

我信全能的天主父，天地万物的创造者。我信父的唯一子，我们的主耶稣基督。祂因圣神降孕，由童贞玛利亚诞生。祂在比拉多执政时蒙难，被钉在十字架上，死而安葬。祂下降阴府，三日后自死者中复活。祂升了天，坐在全能天主父的右边。祂要从天降来，审判生者死者。我信圣神，圣而公教会，诸圣的相通，罪过的赦免，肉身的复活，永恒的生命。阿门。

天主经

我们的天父，愿你的名受显扬，愿你的国来临，愿你的旨意奉行在人间，如同在天上。求你今天赏给我们日用的食粮，求你宽恕我们的罪过，如同我们宽恕别人一样，不要让我们陷于诱惑，但救我们免于凶恶。阿门。

圣母经

万福玛利亚，你充满圣宠。主与你同在。你在妇女中受赞颂，你的亲子耶稣同受赞颂。天主圣母玛利亚，求你现在和我们临终时，为我们罪人祈求天主。阿门。

圣三光荣颂

愿光荣归于父、及子、及圣神。起初如何，今日亦然，直到永远。阿门。

法蒂玛祷文

吾主耶稣，请宽赦我们的罪过，助我们免于地狱永火。求祢把众人的灵魂，特别是那些需要祢怜悯的灵魂，领到天国里去。

又圣母经

万福母后！仁慈的母亲，我们的生命，我们的甘饴，我们的希望。厄娃子孙，在此尘世，向你哀呼。在这涕泣之谷，向你叹息哭求。我们的主保，求你回顾，怜视我们。一旦流亡期满，使我们得见你的圣子，万民称颂的耶稣。童贞玛利亚，你是宽仁的、慈悲的、甘饴的。

V: 天主圣母，请为我们祈求；

R: 使我们堪受基督的恩许。



CUSTOMARY PRAYERS

Prayers before the Rosary

St. Louis de Montfort Version

I unite with all the saints in heaven, with all the just on earth, and with all the faithful here present. I unite with you, my Jesus, in order to praise your holy Mother worthily and to praise you in her and through her. I renounce all distractions which may arise during this Rosary. I desire to say it with attention and devotion as if it were the last of my life. Amen.

To Our Lady of Fatima

O Queen of the Holy Rosary, you have deigned to come to Fatima to reveal to the three shepherd children the treasures of grace hidden in the Rosary. Inspire my heart with a sincere love of this devotion, in order that by meditating on the Mysteries of our Redemption which are recalled in it, I may be enriched with its fruits and obtain peace for the world, the conversion of sinners and of Russia, and the favor which I ask of you in this Rosary (Here mention your request). I ask it for the greater glory of God, for your own honor, and for the good of souls, especially for my own. Amen.

Closing Prayers

St. Louis de Montfort Version

We beseech you, Lord Jesus, by these mysteries of your life, death, passion and glory, and the merits of your holy Mother, to convert sinners, to help the dying, to free the souls in purgatory, and to give all of us your grace so that we may live well and die well. We pray also for the light of glory to see you face to face and love you during all eternity. Amen.

Universal Version

Let us pray. O God, whose only-begotten Son, by His life, death and resurrection has purchased for us the rewards of eternal life, grant, we beseech Thee, that by meditating on these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise. Through the same Christ our Lord. Amen.

Most Sacred Heart of Jesus, have mercy on us! (*3times*)

Immaculate heart of Mary, pray for us!

O Mary conceived without sin, pray for us who have recourse to thee!

(*Add here any Saints you wish to pray to*), pray for us!

Saint Joseph, pray for us!

All ye Holy Angels and Saints of God, pray for us!



Prayers for the Holy Father

(To be said after the Rosary)

V. Let us pray for our Pontiff, Pope **N.**

R. The Lord preserve him, and give him life, and make him to be blessed upon the earth, and deliver him not up to the will of his enemies.

Our Father. Hail Mary.

Let us pray. Almighty and everlasting God, have mercy upon Thy servant, **N.** our Supreme Pontiff, and direct him, according to Thy loving-kindness, in the way of eternal salvation; that, of thy gift, he may ever desire that which is pleasing unto thee and may accomplish it with all his might. Through Christ Our Lord. Amen.

Prayer to Saint Joseph

(To be said after the Rosary, especially during the month of October)

To you, O blessed Joseph, do we come in our tribulation, and having implored the help of your most holy Spouse, we confidently invoke your patronage also. Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.

Indulgence Of the Holy rosary

A **plenary indulgence** is granted, if the Rosary is recited in a church or public oratory or in a family group, a religious Community or pious Association; a partial indulgence is granted in other circumstances.

The gaining of the plenary indulgence is regulated by the following norms:

1. The recitation of a third part only of the Rosary suffices; but the five decades must be recited continuously.
2. The vocal recitation must be accompanied by pious meditation on the mysteries.
3. In public recitation the mysteries must be announced in the manner customary in the place; for private recitation, however, it suffices if the vocal recitation is accompanied by meditation on the mysteries.

The Litany of the Blessed Virgin Mary

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Christ, hear us.

Christ, graciously hear us.

God the Father of heaven, *have mercy on us.*

God the Son, Redeemer of the
world, [etc.]

God the Holy Spirit,
Holy Trinity, one God,

Holy Mary, *pray for us.*

Holy Mother of God, [etc.]

Holy Virgin of virgins,

Mother of Christ,

Mother of the Church,

Mother of Mercy,

Mother of divine grace,

Mother of Hope,

Mother most pure,

Mother most chaste,

Mother inviolate,

Mother undefiled,

Mother most amiable,

Mother admirable,

Mother of good counsel,

Mother of our Creator,

Mother of our Saviour,

Virgin most prudent,

Virgin most venerable,

Virgin most renowned,

Virgin most powerful,

Virgin most merciful,

Virgin most faithful,

Mirror of justice,

Seat of wisdom,

Cause of our joy,

Spiritual vessel,

Vessel of honour,

Singular vessel of devotion,

Mystical rose,

Kyrie, eleison

Christe, eleison.

Kyrie, eleison.

Christe, audi nos.

Christe, exaudi nos.

Pater de caelis, Deus, *miserere nobis.*

Fili, Redemptor mundi, Deus, *miserere
nobis.*

Spiritus Sancte Deus, *miserere nobis.*

Sancta Trinitas, unus Deus, *miserere nobis.*

Sancta Maria, *ora pro nobis.*

Sancta Dei Genetrix, [etc.]

Sancta Virgo virginum,

Mater Christi,

Mater Ecclesiae,

Mater Misericordiae,

Mater Divinae gratiae,

Mater Spei,

Mater purissima,

Mater castissima,

Mater inviolata,

Mater intemerata,

Mater amabilis,

Mater admirabilis,

Mater boni Consilii,

Mater Creatoris,

Mater Salvatoris,

Virgo prudentissima,

Virgo veneranda,

Virgo praedicanda,

Virgo potens,

Virgo clemens,

Virgo fidelis,

Speculum iustitiae,

Sedes sapientiae,

Causa nostrae laetitiae,

Vas spirituale,

Vas honorabile,

Vas insigne devotionis,

Rosa mystica,

Tower of David,
 Tower of ivory,
 House of gold,
 Ark of the covenant,
 Gate of heaven,
 Morning star,
 Health of the sick,
 Refuge of sinners,
 Solace of Migrants,
 Comfort of the afflicted,
 Help of Christians,
 Queen of Angels,
 Queen of Patriarchs,
 Queen of Prophets,
 Queen of Apostles,
 Queen of Martyrs,
 Queen of Confessors,
 Queen of Virgins,
 Queen of all Saints,
 Queen conceived without original sin,
 Queen assumed into heaven,
 Queen of the most holy Rosary,
 Queen of families,
 Queen of peace.

Lamb of God, who takes away the sins of
 the world, *spare us, O Lord.*
 Lamb of God, who takes away the sins of
 the world, *graciously hear us, O Lord.*
 Lamb of God, who takes away the sins of
 the world, *have mercy on us.*

Pray for us, O holy Mother of God.
*That we may be made worthy of the promises of
 Christ.*

Let us pray. Grant, we beseech thee, O
 Lord God, that we, your servants, may
 enjoy perpetual health of mind and
 body; and by the glorious intercession of
 the Blessed Mary, ever Virgin, may be
 delivered from present sorrow, and
 obtain eternal joy. Through Christ our
 Lord. Amen.

Turris Davidica,
 Turris eburnea,
 Domus aurea,
 Foederis arca,
 Ianua caeli,
 Stella matutina,
 Salus infirmorum,
 Refugium peccatorum,
 Solacium migrantium,
 Consolatrix afflictorum,
 Auxilium Christianorum,
 Regina Angelorum,
 Regina Patriarcharum,
 Regina Prophetarum,
 Regina Apostolorum,
 Regina Martyrum,
 Regina Confessorum,
 Regina Virginum,
 Regina Sanctorum omnium,
 Regina sine labe originali concepta,
 Regina in caelum assumpta,
 Regina Sanctissimi Rosarii,
 Regina familiae,
 Regina pacis,

Agnus Dei, qui tollis peccata mundi, *parce
 nobis, Domine.*
 Agnus Dei, qui tollis peccata mundi,
exaudi nobis, Domine.
 Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Ora pro nobis, Sancta Dei Genetrix,
Ut digni efficiamur promissionibus Christi.

Oremus. Concede nos famulos tuos,
 quaesumus, Domine Deus, perpetua
 mentis et corporis sanitate gaudere: et
 gloriosa beatae Mariae semper Virginis
 intercessione, a praesenti liberari tristitia,
 et aeterna perfrui laetitia. Per Christum
 Dominum nostrum. Amen.

ih̄s



Sancta Maria Auxilium Christianorum

The Rosary in Other Languages

